



**Environmental Services Council
Energy Transition Subcommittee**

Thursday, March 3rd, 7:30 - 9:30 pm Dogwood Room, City Hall

Draft Agenda

1. Call to Order

2. Public Comments

3. Approval of Minutes (February 4th, 2016)

4. Discussions

4.1. Minutes rota - all

4.2. Greenhouse Gas Inventory – Nisha Thirumurthy

4.3. Access to utility data - Nisha T. & Kate Walker

4.4. EPA Green Power Community data needs – Kate W.

4.5. Solarize II - outreach planning – Tim Stevens & Kate W.

4.6. Community GHG goals and the Comprehensive Plan – Loren Bruce, All

5. Informational Items

- Committee Items
- Staff Items

6. Next Meeting

- Thursday, April 7th, 2016 (Location Laurel Room, City Hall)

Staff Liaison:

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