



**Environmental Services Council
Energy Transition Subcommittee**

Thursday, May 5th, 7:30 9:30 pm Conference Room, Gage House

Draft Agenda

- 1. Call to Order**
- 2. Public Comments**
- 3. Approval of Minutes (April 7th, 2016)**
- 4. Discussions**
 - Solar for FCCPS - Tim
 - Solarize II campaign - Kate/Tim
 - Community Greenhouse Gas emissions reduction goals - All
- 5. Informational Items**
 - Committee Items
 - Staff Items
- 6. Next Meeting**
 - Thursday, June 7th, 2016 (Location Conference Room, Gage House)

Staff Liaison:

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