



**Environmental Sustainability Council  
Energy Transition Subcommittee**  
Thursday, July 7th, 7:30 - 9:30 pm Laurel Room, City Hall

**Draft Agenda**

- 1. Call to Order**
- 2. Public Comments**
- 3. Approval of Minutes (June 2nd, 2016)**
- 4. Discussions**
  - Greenhouse Gas Inventory and Data Access – Nisha and all
  - Mapping solar installations in CFC – All
  - Planning for meeting with Joh Morrill, Energy Manager, Arlington, VA
- 5. Informational Items**
  - Status of advanced energy proposals for the Campus Redevelopment Project – Loren, Tim
- 6. Next Meeting**
  - Thursday, August 4th, 2016 (Location Conference Room, Gage House)

**Staff Liaison:**

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