



**Environmental Sustainability Council
Energy Transition Subcommittee**

Thursday, November 3rd, 2016, 7:30 - 9:30 pm Dogwood Room, City Hall

Proposed Agenda

- 1. Call to Order**
- 2. Public Comments**
- 3. Approval of Minutes** (October 6th, 2016)
- 4. New Business**
 - Energy planning process
- 5. Ongoing Business**
 - Lending Library Energy Toolkit
 - Planning for next Solarize campaign
 - GHG inventory
- 6. Information Items**
 - City Hall project update
 - Mount Daniel update (if available)
 - Meeting day change
- 7. Next Meeting**
 - To be decided

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