

## **Environmental Sustainability Council Energy Transition Subcommittee**

Thursday, March 7, 2019; 7:30 - 9:30 p.m.

Thomas Jefferson Elementary School Library

## **Proposed Agenda**

- 1. Call to Order
- 2. Public Comments
- 3. Approval of Minutes
- 4. Staff Report
- 5. Ongoing Business
  - EV promotion in Falls Church
  - Other issues: C-PACE update, EVGo chargers, etc.

## Staff Liaison:

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