

1. Item_0_Agenda_2019_03_13

Documents:

[ITEM_0_AGENDA_2019_03_13.PDF](#)

2. Item_5_Action_Items_Tracking_190213

Documents:

[ITEM_5_ACTION_ITEMS_TRACKING_190213.PDF](#)

3. Item_6_DRAFT_20mph_Memo_To_Council

Documents:

[ITEM_6_DRAFT_20MPH_MEMO_TO_COUNCIL.PDF](#)

4. Item_7_City_Council_Meeting_02252019_(2)

Documents:

[ITEM_7_CITY_COUNCIL_MEETING_02252019_\(2\).PDF](#)

5. Item_8_WFC_SEE_Application_Transportation_Planning_Comments

Documents:

[ITEM_8_WFC_SEE_APPLICATION_TRANSPORTATION_PLANNING_COMMENTS.PDF](#)

6. Item_9_Jeff_Speck_Lighting

Documents:

[ITEM_9_JEFF_SPECK_LIGHTING.PDF](#)