



**Environmental Sustainability Council
Energy Transition Subcommittee
Thursday, April 4, 2019; 7:30 - 9:30 p.m.
Thomas Jefferson Elementary School Library**

Proposed Agenda

- 1. Call to Order**
- 2. Public Comments**
- 3. Approval of Minutes**
- 4. Staff Report**
- 5. Ongoing Business**
 - Continued work on strategies to expand adoption of electric vehicles.
 - This year's Solarize campaign.
 - Status of C-PACE, EVGo contract, etc.

Staff Liaison:

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