

## **Environmental Sustainability Council**

Thursday, June 6, 7:30 - 9:30 pm; George Mason High School Library

## Agenda

- 7:30 p.m. Call to Order (Minutes for this meeting: Jon Ward)
   Public Comments
   Approval of Minutes April and May 2019 meetings

   7:45 p.m. Item 1: Transfer of Development Rights Program Proposal (Shelley Mastran,
- CPEDS)
- 8:00 p.m. Item 2: Demographics & Housing Chapters of the Comprehensive Plan (Shelley Mastran, CPEDS)
- 8:15 p.m. Item 3: Natural Resources Chapter of the Comprehensive Plan (Kate Walker, Environmental Sustainability; Shelley Mastran, CPEDS)
- 9:00 p.m. **Ongoing business and information items**Subcommittee reports (ETS, HRG, ETG)
  Staff report

## **Next meeting**

**TBD** 

Staff Liaison:

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