



AGENDA FOR THE MEETING OF THE CITIZENS ADVISORY COMMITTEE ON
TRANSPORTATION (CACT),
HELD VIRTUALLY ON MICROSOFT TEAMS
AT 7:00 P.M.
Wednesday, September 13, 2023

Virtual Access: Virtual meeting access is provided using Microsoft Teams.

https://teams.microsoft.com/l/meetup-join/19%3ameeting_N2QyNDg2OTItODY4ZC00NTMxLWJhMGMtZGFiY2U4NjIwZThl%40tHread.v2/0?context=%7b%22Tid%22%3a%2273ba5b04-4ace-4ae3-a6b2-65cbc403418b%22%2c%22Oid%22%3a%229697ca06-ba53-4956-9827-389a56b3e966%22%7d

Written Comments: Written comments may be submitted to Jenna Brummond, jbrummond@fallschurchva.gov. Comments received before 4:00 p.m. on Tuesday, September 12 will be forwarded to the CACT. Comments received after that time will be summarized during the meeting.

1. Call to Order (7:00 p.m.)

Administration

2. Roll Call

3. ACTION ITEM: Adoption of Meeting Agenda

4. Review Previous Meeting Minutes

- a. [August 9, 2023 CACT Meeting Minutes](#)

5. Changes to CACT Membership

- a. Introduction of CBC Youth Representatives Millie Beaudry and Jack Taylor

6. City Council and Planning Commission Liaison Reports

7. Public Comment (2 min. per person)

Project Review (7:15 p.m.)

8. Informational Item: DPW Update

- a. [On-Street Bike Facilities for Park Ave](#)
b. 20 MPH Awareness Campaign Update

9. Informational Item: Bicycle Master Plan

- a. Bicycle Master Plan Update

10. Informational Item: W&OD 4-Way Stop Signs

- a. [Summary of Meeting with NOVA Parks Memo](#)

11. Informational Item: City Bus Services & Student Transit Programs

- a. [Summary of City Bus Services & Student Transit Programs Memo](#)

12. Informational Item: Quinn/Homestretch

- a. [Quinn/Homestretch Boards & Commissions Workshop](#)
- b. [Planning Commission Work Session Recording](#)

NTC Administration (8:15 p.m.)

13. Information Item: NTC Monthly Update

- a. [NTC Monthly Update](#)

14. ACTION ITEM: Vote on E Columbia Traffic Calming Solutions

15. ACTION ITEM: Vote on Poplar Drive Petition

- a. [Poplar Drive Staff Recommendation Memo](#)

Committee Member Roundtable (8:30 p.m.)

16. Information Items:

- a. [PARK\(ing\) Day Flyer](#) – Friday, September 15th
- b. [League of American Bicyclists Survey](#)

Agenda Setting (8:45 p.m.)

17. October 11, 2023 Meeting

- a. Presentation on Greening of Lincoln
- b. Greenway Downs 60% Plans
- c. Annual Paving Plans Memo
- d. Bike Facilities for Park Ave Mark-Up

18. November 8, 2023 Meeting

- a. Revisit E Jefferson NTC Case

19. December 13, 2023 Meeting

- a. Virtual Meeting

Correspondence

20. Greening of Lincoln Ave Letters

- a. [Lincoln Ave Safer & Greener – 22 March Addendum](#)
- b. [Lincoln Ave Safer & Greener Round 2 VF](#)

Adjournment (9:00 p.m.)

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