



**Urban Forestry Commission Meeting Minutes**  
**Wednesday, July 17, 2022 7:30 - 9:30 p.m.**  
**Meeting Location: 300 Park Ave, Dogwood and Virtual**

**Attendees**

UFC members: Amy Crumpton (Chair), Tim Roche, Alison Miller (Secretary)  
UFC Virtual Members: Jennifer Anderson  
City Council Liaison: Letti Hardy  
UFC Student Representative: Lydia Sturgil  
City Staff Liaison: Charles Prince (Arborist)  
Members of the Public: none  
Other guests: none

- 1) **Call to Order** - the meeting was called to order at 7:31 p.m. by Amy Crumpton.
- 2) **Roll Call**
- 3) **Electronic Participation Motion.** Approved by voice vote.
- 4) **Student Representative Introduction.** Welcome Lydia.
- 5) **Approval of the [April Minutes](#).** April UFC Meeting Minutes were approved by voice vote.
- 4) **Public Comments.** No public comments received.
- 5) **Staff updates and Informational Items:**
  - a) [City Council Calendar](#)
  - b) Staff Updates
    - i. Arbor Day Event
    - ii. Hiring
    - iii. FY24 Budget for Arborist/Urban Forestry Crew - request to PW for revised
    - iv. Virginia HB 15.2-997.1: Local incentives for urban green space (Approved March 23, 2023)

- v. Quinn & Homestretch Development Project (350, 360 S Washington St; 303 S Maple Ave) vi. Park Ave. 60% Plans
- vii. Condition of recently planted trees at MHS/MEH Campus

#### 6) **Community Notes**

- a) Community Center HVAC Exploring Geothermal options. Unclear if there will be any impact to any trees
- b) Harvey's hosted a successful event for VPIS Neighborhood tree program
- c) A Boy Scout (Joseph Cobbucci) did a tree documentation project of tags that exist in City Parks (95 total). He is also willing to tag new trees. Yay!

#### 7) **Current Business**

- d) Greenspace and Tree Canopy Coverage Requirements (deferred to the next meeting)
- e) Invasive Plant List

#### 8) **Future Business**

- 9) **Adjourn** - the meeting was called to order at 9:12 p.m. by Amy Crumpton.

Urban Forestry Commission Staff liaison for this meeting: Charles Prince, [cprince@fallschurchva.gov](mailto:cprince@fallschurchva.gov)

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