



**Environmental Sustainability Council Virtual Meeting Agenda
Thursday September 15, 2022, 7:30 to 9:30 p.m.**

Virtual Meeting: https://teams.microsoft.com/join/19%3ameeting_YzA5OGY1MmItZjBhZS00ZWFiLThmYTUtNmVjYzE0M2EwMTdi%40thread.v2/0?context=%7b%22Tid%22%3a%2273ba5b04-4ace-4ae3-a6b2-65cbc403418b%22%2c%22Oid%22%3a%2227fc222d-adce-4816-a45e-bcf2b001d974%22%7d

NOTICE: This meeting will be held pursuant to and in compliance with the Virginia Freedom of Information Act, Section 2.2-3708.2 and state and local legislation adopted to allow for continued government operation during the COVID-19 declared emergency. All participating members will be present at this meeting through electronic means. All members of the public may view this electronic meeting via the meeting link listed above and in the City's website calendar.

Public comments may be submitted to environment@fallschurchva.gov until 6:00 p.m. on Thursday, September 9, 2022. All comments will be provided to the ESC members and comments received by the deadline will be read during the meeting.

PLEASE NOTE: This meeting will be conducted using Microsoft Teams. Don't have the Teams app? You can still join a Teams meeting. See the instructions attached to this meeting agenda. Please email Cindy Mester at cmester@fallschurchva.gov if you need assistance with installation. During the meeting, staff will likely not be able to assist with installation.

- 1. Call to Order**
- 2. Reading of Virtual Meeting Notice**
- 3. Roll Call**
- 4. Introductions/Welcome**
 - a. New Environmental Sustainability Coordinator**
- 5. Public Comment**
- 6. Speaker Presentation- ETS recommended CCMEAP topic: EV Infrastructure (25 minutes plus Q&A)**
 - a. [Antoine M. Thompson, Executive Director, Greater Washington Region Clean Cities Coalition \(GWRCCC\)](#)
 - i. Clean Cities Coalition**
<https://cleancities.energy.gov/coalitions/greater-washington> and
<https://gwrccc.org/>**

The City of Falls Church is committed to the letter and spirit of the Americans with Disabilities Act. To request a reasonable accommodation for any type of disability, call 703-248-5042 (TTY 711).

- b. John Morrill, Division Manager, Fairfax County, Innovation & Sustainability
7. [Federal Inflation Reduction Act \(IRA\)- ETS overview](#)
8. Electronic Public Meeting Participation Resolution update
- a. [City Clerk Public Meeting Correspondence](#)
 - b. [2022 Public Meeting Participation Resolution](#)
9. Coordinator Report (Andy Young/ Cindy Mester) – snapshot briefing
- a. Council Board and Commission Appreciation Picnic- September 19, 2022 6pm, Cherry H
 - b. ESC member vacancy
 - c. DRC-Founders Row II Construction Plan Submissions
 - d. [DRC- Byron SE Amendment 3rd Submission](#)
 - e. East End Area Plan- staff briefing September 22, 2022, fall community engagement
 - f. Fellows Park Master Plan Comments Submitted
 - i. [ESC Comments](#)
 - ii. [HRTG Comments](#)
 - g. Park Avenue Great Street Walking Tour Summary [Park Avenue Great Streets Project | Falls Church, VA - Official Website \(fallschurchva.gov\)](#) ; **Bike Master Plan Updates**
 - h. Zoning- Transition Zones: new CPEDS Planner, Oct ESC/ETS briefing
 - i. ESC/ETS summary notes
 - ii. [T-Zone info: https://fallschurch-va.granicus.com/GeneratedAgendaViewer.php?view_id=2&clip_id=1965](https://fallschurch-va.granicus.com/GeneratedAgendaViewer.php?view_id=2&clip_id=1965)
 - i. Climate Change Mitigation Energy Action Plan Status-pending COG contract finalization end of September 2022
 - i. Community
 - ii. City Organization
 - j. MWCOG DRAFT Local Greenhouse Gas Inventories- to be finalized in October 2022
 - k. LED Light Survey, deadline September 26, 2022, [LED Streetlight Brightness Survey \(surveymonkey.com\)](#)
 - l. 2022 Virginia Energy Plan, deadline October 1, 2022, [2022 Virginia Energy Plan Stakeholder Survey \(surveymonkey.com\)](#)
 - m. NVTA TransAction Comments, deadline midnight on Sunday, September 18, 2022, [Participate - NVTA Transaction](#)
 - n. [VML 2023 Legislative Policy and Position Statements](#) [Legislative Program \(vml.org\)](#)

- o. **CHP Energy Improvements at VA Village- site visits and income verification underway, Wesley Housing lead POC**
- p. **Arlington's EcoAction, Energy Masters program, registration open to Sept 30, <https://www.ecoactionarlington.org/community-programs/energy-masters/>**
- q. **[City Council Work Plan Update](#)**
- r. **Articles Resources:**
 - i. **VA & RGGI- https://richmond.com/news/state-and-regional/govt-and-politics/youngkin-seeks-regulatory-route-to-remove-virginia-from-rggi/article_408bd045-6d6d-578c-ae2e-98372eaae0f0.html#tracking-source=home-top-story**
 - ii. **VA Energy Plan update- https://richmond.com/news/state-and-regional/govt-and-politics/governor-agency-look-public-input-on-development-of-virginia-energy-plan/article_cb24e08f-c6db-568a-943a-efa45b604ba1.html**
 - iii. **Federal IRA & localities- <https://www.governing.com/now/what-does-the-inflation-reduction-act-do-for-state-and-local-government>**
 - iv. **Federal IRA- https://richmond.com/news/state-and-regional/govt-and-politics/va-supporters-hail-environmental-provisions-in-inflation-reduction-act/article_9bc9c697-db8f-5f61-8a0f-144a0a4b6808.html#tracking-source=home-top-story**
 - v. **Solar for Low-income Virginians- <https://www.virginiamercury.com/2022/08/11/thousands-of-low-income-virginians-set-to-get-access-to-shared-solar/>**
 - vi. **Renewable Energy Project- https://roanoke.com/news/local/roanoke-gas-co-seeks-state-approval-of-renewable-energy-project/article_7e4fca36-174e-11ed-bb6e-cf70b7ae8ad9.html#tracking-source=home-top-story**
 - vii. **Loudoun County Adopts Environmental Plan- <https://www.loudounnow.com/2022/08/03/loudoun-supervisors-adopt-environmental-plan%EF%BF%BC/>**
 - viii. **Fairfax County Green Bank- <https://www.ffxnow.com/2022/08/02/county-explores-funding-clean-energy-with-a-green-bank-potentially-a-first-in-virginia/>**

10. Review and Approve Meeting Minutes

- a. **[July 21, 2022](#)**

11. Subcommittee & Liaison reports:

- a. **City Council** (Council Member Deborah Hiscott);
- b. **PC** (Planning Commission Members Cory Weiss/Tim Stevens);
- c. **ETS** (Chair Jon Ward);
- d. **ETG** (TBD);
- e. **HRTG** (UFC Chair Amy Crumpton)

Environmental Sustainability Council
 Interim Staff Liaison: Cindy Mester
 703-248-5042 or 571-641-5586 (711/TTY)
environment@fallschurchva.gov

Instructions for joining a Microsoft Teams meeting:

[Click here to watch a video with instructions for joining a Teams meeting](#)

Join a Teams meeting on a phone or tablet

1. Click the meeting link provided.
2. **Download the Teams app for your device when prompted:**
 - ✓ Type in your name.
 - ✓ Choose the audio and video settings you want.
3. Select **Join now**.
4. Depending on meeting settings, you'll get in right away, or go to a lobby where someone in the meeting can admit you.

Join a Teams meeting on the web or through a web browser on a phone or tablet

Don't have the Teams app? You can still join a Teams meeting.

1. Click or copy and paste the meeting link provided.
2. You have two choices:
 - **Download the Windows app:** Download the Teams app.
 - **Join on the web instead:** Join a Teams meeting on the web.
3. Type in your name.
4. Choose the audio and video settings you want.
5. Select **Join now**.
6. Depending on meeting settings, you'll get in right away, or go to a lobby where someone in the meeting can admit you.